## 2024 Summer Camp

## **Gulf Specimen Marine Lab Aquatic Adventures Registration Form**

| Child  |                               | _                                     |                      |   |
|--|-------------------------------|---------------------------------------|----------------------|---|
| First  | Middle _                      | Last _                                |                      | Gender: Male Female_                    |
| School Name  |                               |                                       | late/                | / Age                                   |
| Street Address   |                               |                                       |                      |   |
| Town/City  | State                         | Zip code                              | Child's Home         | Phone                                   |
| Parent/Guardian - Conta                                | act Information               |                                       |                      |   |
| Parent/Guardian #1                                     |                               |                                       |                      |   |
|  | ,                             | Last                                  |                      | Ms. Mrs. Mr. Other                      |
| Street Address   |                               |                                       |                      |   |
| Town/City  | State Zip Co                  | ode Home Phone                        | <u>د</u>             | Work Phone                              |
|  |                               |                                       |                      | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \       |
| D  |                               |                                       |                      |   |
| Parent/Guardian #2                                     | ,                             | <b>T</b> ,                            |                      | M. M. M. Od                             |
|  |                               |                                       |                      | Ms. Mrs. Mr. Other                      |
| Street Address   |                               |                                       |                      |   |
|  |                               |                                       |                      | Daytime phone                           |
|  |                               |                                       | E-mail               |   |
| Child lives with:                                      |                               |                                       |                      |   |
| Emergency Contact Info                                 | rmation – Alternate Pic       | ckup/Release                          |                      |   |
| Emergency Contact #1                                   |                               |                                       |                      |   |
|  | Last Name                     | Home P                                | hone                 | Work Phone                              |
|  |                               |                                       |                      | n to child                              |
|  |                               |                                       |                      |   |
| Emergency Contact #2                                   |                               |                                       |                      |   |
|  |                               |                                       |                      | Work Phone                              |
| Cell Phone   | Email                         |                                       | Relation             | n to child                              |
| Dlagga ligt those paople incl                          | uding in addition to naran    | ta/quardiana who are normi            | ittad to niels un ve | oue abild:                              |
| Please list those people incl                          |                               |                                       |                      | our child:                              |
| 1  |                               |                                       | 5                    |   |
| A license will be required                             | at pick up to sign out the    | e <b>child.</b> if the license does i | not match a name     | e listed for pick up, the child will NO |
|  |                               |                                       |                      | rough email by 12pm the day of.         |
|  |                               |                                       |                      |   |
| Please list any medical conc                           | erns, including any requir    | ing maintenance medicatio             | on (i.e. Diabetic, A | Asthma, Seizures).                      |
| Please List Medical Conside                            | erations and Conditions       |                                       |                      |   |
|  |                               |                                       |                      | <u></u>                                 |
|  |                               |                                       |                      | <u> </u>                                |
| Will your child be attending                           | with an aid or someone w      | who helps with managemen              | at of conditions?    |   |
| Yes No If yes, plea                                    |                               |                                       |                      |   |
| le wour shild procently being                          | r treated for an injury or si | iolanoss, or tolaina ony form         | of modiaction fo     | r ony rooson?                           |
| s your child presently being<br>Yes No If yes, explain |                               |                                       |                      | r any reason?                           |
| s your child allergic to any                           |                               |                                       |                      |   |
| Yes No If yes, explain:                                | <u></u>                       |                                       |                      |   |
| Does your child require a sp                           | pecial diet?                  |                                       |                      |   |
| Yes No If yes, explain:                                |                               |                                       |                      |   |
|  |                               | re that medical personnel h           | nave details of any  | y medical problem which may interfe     |

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with or alter treatment

| I understand that I will be notified in the case of a medical emergency involving my child. In the event that I cannot be reached, I authorize the calling of a doctor and the providing of necessary medical services in the event my child is injured or becomes ill.  Parent's/Guardian's Initials  |
|--|
| I understand that the Gulf Specimen Marine Lab's Aquatic Adventures Summer Camp will not be responsible for the medical  |
| expenses incurred, but that such expenses will be my responsibility as parent/guardian.  Parent's/Guardian's Initials  |
|  |
| SUMMER CAMP FEES - \$225 per child for non-members and \$200 per child for members. (*If you are signing up 2 or   |
| more kids you will be given a discount rate of \$210 for non members and \$190 for members per week). Payment is due at the time of registration.  |
| ALL FEES ARE NON-REFUNDABLE IF YOU DO NOT NOTIFY US OF CANCELLATION 7 DAYS   |
| BEFORE YOUR CHOSEN WEEK(S)   |
| Choose which week your child will be attending. (Check one)  |
| June 10 - 14thJune 24th - 28thJuly 8th - 12th  |
| Please circle how you heard about the Gulf Specimen's Aquatic Adventures Summer Camp.  |
| Facebook Website School Word of Mouth Flyer Other  |
| T-Shirt Size   |
| Youth: S M L XL Adult: S M L XL (circle one)   |
| Terms of Agreement   |
| Photo Release  |
| I hereby give permission for my child to be photographed during the <b>Gulf Specimen Aquatic Adventures Summer Camp</b> . I understand the photos will be used to keep a journal of activities, to share during power point presentations and/or reports to our donors and for promotional purposes including flyers, brochures, newspaper and on the internet. I understand that although my child's photograph may be used for advertising, his or her identity will not be disclosed, I do not expect compensation and that all photos are the property of Gulf Specimen Aquatic Adventures Summer Camp and its affiliates. |
| Parent's/Guardian's Initials   |
| Transportation Release   |
| I hereby give permission for the transportation of my child for official <b>Gulf Specimen Marine Lab Aquatic Adventures Summer Camp</b> activities by modes of transportation agreed to by the camp organizers.  |
| Parent's/Guardian's Initials   |
| The Gulf Specimen Marine Lab is not responsible for lost or damaged personal property. All scheduled events are subject to change. I   |
| understand that summer camp fees are non-refundable. Children's' photos and quotes may be used for publicity purposes. In case of an emergency, and if a family physician cannot be reached, I hereby authorize my child to be treated by Certified Emergency Personnel (i.e EMT, First Responder, and/or Physician).  |
| Guardian Signature:  |
| Printed Name of Parent/Guardian:   |